|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| STUDENT REGISTRATION NUMBER  (If known) | | | | | |  | | | | | | | BRANCH | | | | |  | | | | | | | | | | |  | | |  | |
|  | | |  | |  |  | | | |  | | |  | | | | |  | | | | | | |  | | | |  | | |  | |
| **PERSONAL DETAILS** | | | | | |  | | | |  | | |  | | | | |  | | | | | | |  | | | |  | | |  | |
| PLEASE WRITE CLEARLY IN CAPITAL LETTERS (Personal details as they appear on your passport) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title (Please circle) | | | | | | Mr | | | | Mrs | | | Miss | | | | | Ms | | | | | | | Dr | | | | Capt | | |  | |
| First name | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Middle name (If applicable) | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Family name/surname/last name | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of birth (dd/mm/yyyy) | | | | | | / / | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **HOME ADDRESS** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City | | |  | | | | | | | Postcode | | |  | | | | | | | | | | Country | |  | | | | | | | | |
|  | | |  | | | | | | |  | | |  | | | | |  | | | | | | |  | | | | | | | | |
| Personal email address | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | |  | | | | | | |  | | | | | | | | |
| Home tel. | | |  | | | | | | | Mobile no. | | |  | | | | | | | | | | | | | | | |  | | |  | |
|  | | |  | |  |  | | | |  | | |  | | | | |  | | | | | | |  | | | |  | | |  | |
| **BUSINESS ADDRESS** | | | | | |  | | | |  | | |  | | | | |  | | | | | | |  | | | |  | | |  | |
| Company | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Job title | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City | | |  | | | | | | | Postcode | | |  | | | | | | | | | | Country | |  | | | | | | | | |
|  | | |  | | | | | | |  | | |  | | | | | | | | | |  | |  | | | | | | | | |
| Office email address | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | |  | | | | | | |  | | | | | | | | |
| Where do you wish to receive your correspondence/books/certificates/etc.? (Please tick) | | | | | | | | | | | | | | | | | | HOME | | | | | | |  | | | | BUSINESS | | |  | |
| STUDENT REGISTRATION NUMBER  (If known) | | | | | | | |  | | | | | | | BRANCH | | | |  | | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | |  | | |
| **NOVEMBER 2017 EXAMINATIONS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Note: The **compulsory annual registration fee of £115.00** is due every academic year you wish to register for exams [the fee covers November and May sessions].  **16th October 2017** is the deadline to register for November 2017 examinations. The deadline for deferment and subject changes is **23th October 2017**. We will **not** accept changes after this date. Please email [**enquiries@ics.org.uk**](mailto:enquiries@ics.org.uk) for more information. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | |  | | |
| **QUALIFICATION YOU ARE STUDYING FOR:** | | | | | | | | | | | | | |  | | **WHERE WOULD YOU LIKE TO SIT YOUR EXAMINATIONS** | | | | | | | | | | | | | | | | | |
|  | **Foundation Diploma (FD)** | | | | | | | | | | | | |  | | Please note in November we only offer exam centres in limited areas, please visit [www.ics.org.uk](http://www.ics.org.uk) for a complete list | | | | | | | | | | | | | | | | | |
|  | *Introduction to shipping + one subject from Group 2* | | | | | | | | | | | | |  | |
|  | **Advanced Diploma (AD)** | | | | | | | | | | | | |  | | | City | | | |  | | | | | | | | | | | |  |
|  | *Shipping business + one subject from Group 2* | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | |  | | |  | |  |
|  | **Professional Qualifying Examinations (PQE)** | | | | | | | | | | | | |  | | | Country | | | |  | | | | | | | | | | | |  |
|  | *All 4 subjects in Group 1 are compulsory + three subjects of your choice from Group 2* | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | |  | | |  | |  |
|  | |  | |  | | |  | | | |  | | |  | | | | | | |  | | |  | | | |  | | |  | | |
| **Subjects available in November 2017** | | | | | | | **Fees per subject** | | | | **Examinations** | | | | | | | | | | **Tutorship** | | | | | | | **Books** | | |  | | |
| Please tick the boxes related to the exams you want to sit in November 2017 | | | | | | | Select those you wish to take this November 2016.  -£75 before 12th Sept 2017  -£125 before 16th Oct 2017 | | | | | | | | | | Fees include book, other course material and exam entry - does not include registration fee.  -£575 before 16th Oct 2017 for November examinations | | | | | | | £85.50 each plus postage and packaging costs (per book)  -United Kingdom £8  -Europe £10  -Rest of World £12 | | | | | |
| **Introduction to Shipping**  *(Compulsory for Foundation Diploma)* | | | | | | | **Group 1**  Compulsory subjects for PQE | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Legal Principles in Shipping Business** | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Economics of Sea Transport & International Trade** | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Shipping Business**  *(Compulsory for Advanced Diploma)* | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
|  | | | | | | |  | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Dry Cargo Chartering** | | | | | | | **Group 2** | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Ship Operations and Management** | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Ship Sale and Purchase** | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Tanker Chartering** | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Liner Trades** | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Port Agency** | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Logistics & Multi-modal Transport** | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Port & Terminal Management** | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Offshore Support Industry** | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Shipping Law** | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Marine Insurance** | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| **Shipping Finance** | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | |
| STUDENT REGISTRATION NUMBER  (If known) | | | | | | | |  | | | | | | | BRANCH | | | |  | | | | | | |  | | | |  | | | |
|  | | | | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | |  | | |
| **MAY 2018 EXAMINATIONS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3rd April 2018** is the deadline to register for May 2018 examinations, **10th April 2018** is the deadline to defer your examinations or change subjects.  We will not accept changes after this date.  Please email [**enquiries@ics.org.uk**](mailto:enquiries@ics.org.uk) for more information. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | |  | | |
| **QUALIFICATION YOU ARE STUDYING FOR:** | | | | | | | | | | | | | |  | | **WHERE WOULD YOU LIKE TO SIT YOUR EXAMINATION** | | | | | | | | | | | | | | | | | |
|  | **Foundation Diploma (FD)** | | | | | | | | | | | | |  | | Please indicate which exam centre you would like to sit your exams in.  1st March 2018 is the deadline to request an exceptional exam centre.  Please visit [www.ics.org.uk](http://www.ics.org.uk) for a complete list | | | | | | | | | | | | | | | | | |
|  | *Introduction to shipping + one subject from Group 2* | | | | | | | | | | | | |  | |
|  | **Advanced Diploma (AD)** | | | | | | | | | | | | |  | | | City | | | |  | | | | | | | | | | | |  |
|  | *Shipping business + one subject from Group 2* | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | |  | | |  | |  |
|  | **Professional Qualifying Examinations (PQE)** | | | | | | | | | | | | |  | | | Country | | | |  | | | | | | | | | | | |  |
|  | *All 4 subjects in Group 1 are compulsory + three subjects of your choice from Group 2* | | | | | | | | | | | | |  | | |  | | | |  | | |  | | | |  | | |  | |  |
|  | |  | |  | | |  | | | |  | | |  | | | | | | |  | | |  | | | |  | | |  | | |
| **Subjects available in May 2018** | | | | | | | **Fees per subject** | | | | **Examinations** | | | | | | | | | | **Tutorship** | | | | | | | **Books** | | |  | | |
| Please tick the boxes related to the exams you want to sit in May 2018 | | | | | | | Select those you wish to take in May 2018.  -£75 before 12th Sept 2017  -£125 before 3rd April 2018 | | | | | | | | | | Fees include book, other course material and exam entry - does not include registration fee.  -£575 before 3rd April 2018 for May examinations | | | | | | | £85.50 each plus postage and packaging costs (per book)  -United Kingdom £8  -Europe £10  -Rest of World £12 | | | | | |
| **Introduction to Shipping**  *(Compulsory for Foundation Diploma)* | | | | | | | | | **Group 1**  Compulsory subjects for PQE | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Legal Principles in Shipping Business** | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Economics of Sea Transport & International Trade** | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Shipping Business**  *(Compulsory for Advanced Diploma)* | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |
|  | | | | | | | | |  | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Dry Cargo Chartering** | | | | | | | | | **Group 2** | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Ship Operations and Management** | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Ship Sale & purchase** | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Tanker Chartering** | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Liner Trades** | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Port Agency** | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Logistics & Multi-modal Transport** | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Port & Terminal Management** | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Offshore Support Industry** | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Shipping Law** | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Marine Insurance** | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |
| **Shipping Finance** | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **BILLING ADDRESS** | | | | | | | | |  | | | |  | |  | | |  | | |  | |  | | | |  | |
| (Please tick) | | | | | | | | | | | | | | | | | |  | | |  | |  | | | |  | |
|  |  | |  | |  | | | |  | |  | | Home | |  | | |  | Office | | | |  | | |  | Other | |
|  |  | |  | |  | | | |  | |  | |  | |  | | |  |  | |  | |  | | |  |  | |
| If other please provide details here: | | | | | | | | | | |  | |  | |  | | |  |  | |  | |  | | |  |  | |
|  |  | |  | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  |  | |  | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  |  | |  | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  |  | |  | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  |  | |  | |  | | | |  | |  | |  | |  | | |  |  | |  | |  | | |  |  | |
|  |  | |  | |  | | | |  | |  | |  | |  | | |  |  | |  | |  | | |  |  | |
| **PAYMENT OPTIONS** | | | | | | | | |  | |  | |  | |  | | |  |  | |  | |  | | |  |  | |
| Please tick one of the following options | | | | | | | | |  | |  | |  | |  | | |  |  | |  | |  | | |  |  | |
|  | | | |  | |  | |  | | | |  | |  | | |  | | |  | | | |  | | | |  |
|  | | **Card payment** | | | | |  | | | **Bank transfer** | | | |  | | **Cheque** | | | | | |  | | | **Pay via local branch** | | | |
| Please call us:  +44 (0) 20 7623 1111 | | | | | | | Tick here if you would like to receive an invoice. Kindly use your invoice number as a reference for payment via bank transfer [BACS]. | | | | | | | Please make your GBP only cheque payable to ‘Institute of Chartered Shipbrokers’, and send it together with this form to our address below. | | | | | | | | Please note that I have already paid via my local branch/teaching centre.  Please indicate which teaching centre/ITC you paid your fees to: | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DECLARATION** | | |  |  |  |  |  |  |  |  |  |  |  |
| I hereby confirm that the information that I have provided is true and correct. | | | | | | | | | | | | | |
| I declare that by signing this form I consent that the Institute of Chartered Shipbrokers can use my information to announce my diploma and PQE completion results at both international and local branch levels.  I also consent to being informed from time to time about local events and consent to receiving email correspondence from the Institute of Chartered Shipbrokers and its officers.  The Institute of Chartered Shipbrokers will never share your personal information with third party organizations or marketing companies. | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date | |  | |  |  |  | Signature |  |  | | | | |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |
| **The Institute of Chartered Shipbrokers** | | | | |  |  | 85 Gracechurch Street  London EC3V 0AA  United Kingdom | | |  | t. +44 (0) 20 7623 1111  f. +44 (0) 20 7623 8118  [enquiries@ics.org.uk](mailto:enquiries@ics.org.uk) | | |